PLAT THREE, BALLENISLES

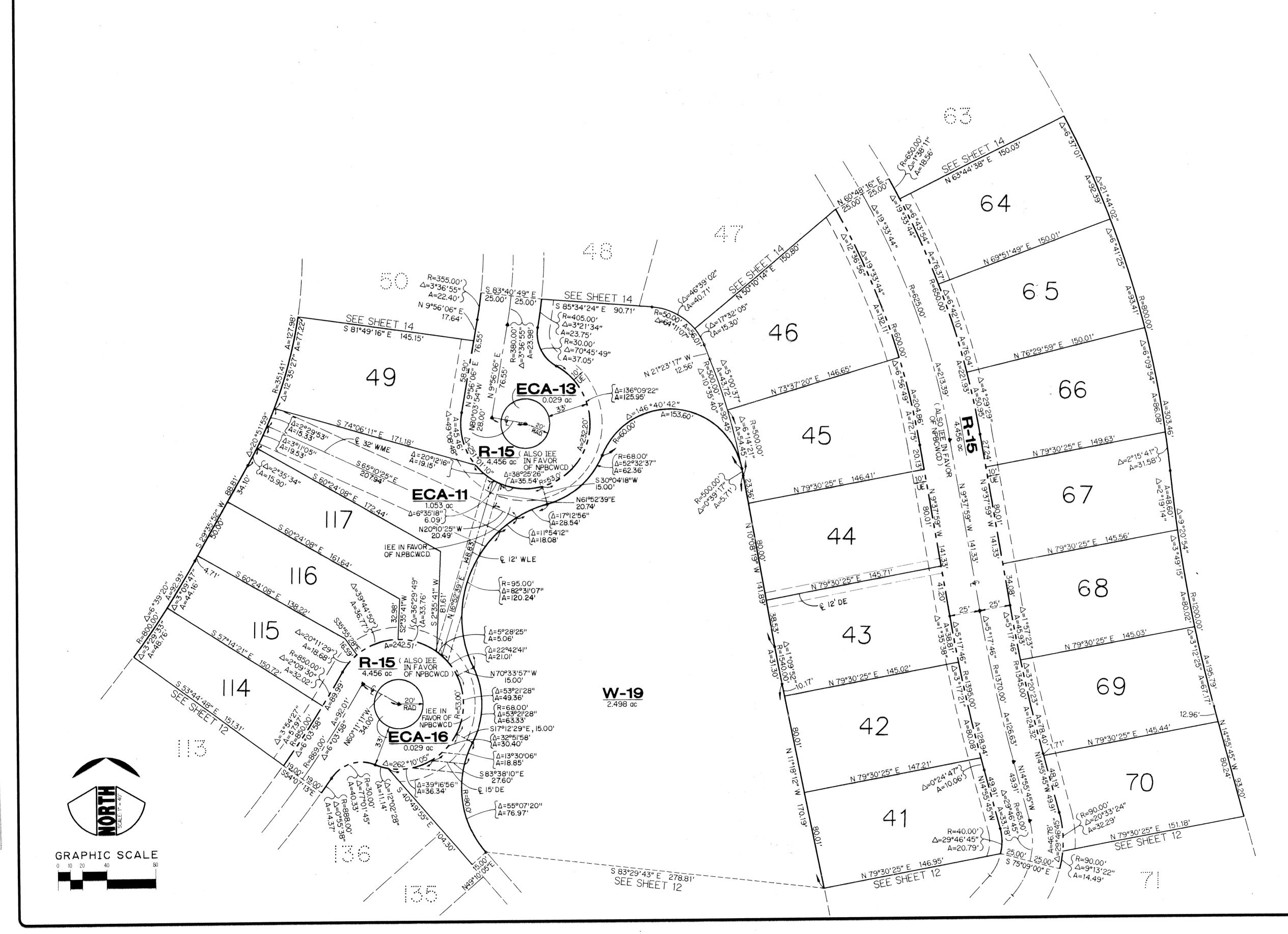
BEING A REPLAT OF A PORTION OF PLAT TWO, HANSEN - JDM AS RECORDED IN PLAT BOOK 69, PAGES 195 - 200 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA AND ALSO BEING A PORTION OF SECTION 11 AND SECTION 14, TOWNSHIP 42 SOUTH, RANGE 42 EAST, CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA.

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STATE OF FLORIDA COUNTY OF PALM BEACH THIS PLAT WAS FILED FOR RECORD AT _____ _DAY OF A.D. 1994 AND DULY RECORDED IN PLAT BOOK ____ON PAGES __

DOROTHY WILKEN, CLERK CIRCUIT COURT.



NOTES:

- 1. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 2. THERE SHALL BE NO BUILDINGS, STRUCTURES, CONSTRUC-TION OF ANY KIND, TREES OR SHRUBS PLACED ON WATER MANAGEMENT EASEMENTS (WME), WATER MANAGEMENT MAINTENANCE EASEMENTS (WMME), OR ON THOSE LAND-SCAPE EASEMENTS (LE) DEDICATED TO THE NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT, AS SHOWN HEREON, UNLESS APPROVED, IN PERMIT FORM, BY THE SAID DISTRICT.
- 3. WHERE DRAINAGE AND UTILITY EASEMENTS INTERSECT, DRAINAGE EASEMENTS WILL TAKE PRECEDENCE.
- 4. THERE SHALL BE NO TREES, SHRUBS, OR LANDSCAPING PLACED ON WATER AND SEWER EASEMENTS OR DRAINAGE EASEMENTS, EXCEPT AS SHOWN ON THE APPROVED FINAL DEVELOPMENT PLAN AND/OR LANDSCAPE PLAN.
- 5. THERE SHALL BE NO BUILDINGS OR ANY KIND OF CON-STRUCTION PLACED ON UTILITY EASEMENTS OR DRAINAGE EASEMENTS.
- 6. APPROVAL OF LANDSCAPING ON UTILITY EASEMENTS OTHER THAN WATER AND SEWER SHALL BE ONLY WITH APPROVAL OF THE UTILITIES OCCUPYING SAME.
- 7. LOT LINES ARE NOT RADIAL UNLESS NOTED (RAD).
- 8. BEARING BASIS: BEARINGS HEREON ARE BASED UPON THE SOUTH LINE OF THE NORTH ONE-HALF OF SECTION 14, TOWNSHIP 42 SOUTH, RANGE 42 EAST, BEING

LEGEND

- = SET PERMANENT REFERENCE MONUMENT (PRM) = FOUND PERMANENT REFERENCE MONUMENT (PRM)
- PERMANENT CONTROL POINTS (PCP)
 FOUND PERMANENT CONTROL POINTS (PCP)
 CHANGE IN DIRECTION
 NPBCWCD = NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT
- = CENTERLINE = RIGHT-OF-WAY
- = PLAT BOOK = PAGE(S)
- = OFFICIAL RECORD BOOK
- = POINT OF CURVATURE = POINT OF TANGENCY
- = RADIAL = RADIUS
- = DELTA OR CENTRAL ANGLE = ARC OR LENGTH OF CURVE
- = TANGENT
- = CHORD BEARING = WATER MANAGEMENT EASEMENT
- = WATER MANAGEMENT ACCESS EASEMENT = WATER MANAGEMENT MAINTENANCE EASEMENT
- = DRAINAGE EASEMENT
- = INGRESS, EGRESS EASEMENT = WATER AND SEWER EASEMENT
- = WATER LINE EASEMENT
- = SANITARY SEWER EASEMENT
- = GENERAL UTILITY EASEMENT
- = LANDSCAPE EASEMENT
- CA-# = COMMON AREA TRACT WITH NUMBER ECA-# = EXCLUSIVE COMMON AREA TRACT WITH NUMBER
- GC-# = GOLF COURSE TRACT WITH NUMBER
- W-# = WATER MANAGEMENT TRACT WITH NUMBER GP-# = GUEST PARKING TRACT WITH NUMBER

KESHAVARZ & ASSOCIATES, INC.

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